16401 Paramount Blvd., Paramount, CA 90723

• 562.663.6850 phone 562-634-8216 fax

www.gatewayirwmp.org

May 23, 2012

TO: Gateway Region City or Water Agency

Re: FULL GATEWAY JPA MEMBERSHIP OPPORTUNITY

We have good news for you! The board is now inviting you to apply for full membership with dues being considered on a customized basis. This means your city/agency could become a full-fledged JPA member at a reduced membership fee depending on your individual circumstance.

We invite you to apply by filling out the application and returning it to me. Once I receive it, you and I will discuss your individual city/agency's situation. This is so that we can come up with an affordable annual membership fee that I can recommend to the full GWMA board for consideration. We can schedule your individual request on a board meeting date that you can send a representative and be available to answer any questions that may arise. If the board approves the recommendation, we can then begin the actual process of approving the JPA.

Please note that the board will reconsider the individual, customized dues annually. Rest assured that everyone is committed to objectively reviewing and approving individual dues. This is because it is GWMA's goal to assist with your continued membership in any way.

This opportunity is available to all cities and water agencies not yet members of the GWMA. It is our strong belief that as a part of the Gateway region, your city/agency will greatly benefit now and in the future through membership in the GWMA. We hope you will join GWMA in its efforts to coordinate among its members and assist in bringing funds to the Gateway region.

We look forward to seeing you at the board meetings as well as the Gateway Region Integrated Regional Water Management Stakeholder meetings.

If you have any questions, please contact Grace Kast at gracekast.gateway@gmail.com or 626-485-0338. Very Truly Yours.

Executive Officer

Gateway Water Management Authority

Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority

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APPLICATION FOR CITY/WATER AGENCY TO BECOME A GWMA JPA MEMBER

То:	GWMA Board of Directors
From:	(individual's name)
	(individual's title)
Date:	
is submitt	of/water agency (print organization name) ting this application to become a member of the GWMA. Our city/water agency meets ore of the following criteria (please check all that apply):
	Has less than 10 full time employees
	Has a 2010 population of less than 10,000
	Has eliminated 10% of the city/water agency workforce in the last two years
	Has General Fund revenues that have not returned to FY2009-2010
	Is less than 2 square miles in area
	Other (please explain)
•	nat the information used to determine the criteria indicated above is true and accurate. ple, please provide evidence).
Signature	Date

Please submit your application to Grace Kast at the above address or via e-mail to: gracekast.gateway@gmail.com.

For questions, please call Grace at 626-485-0338 (cell)

Christopher Cash, Board Chair • Adriana Figueroa, Vice-Chair • Charlie Honeycutt, Secretary/Treasurer • Kevin Wattier, Chair Emeritus